

ASSIGNED

NO. 66274

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 10 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed AAUG 08 1996 under 62366

The applicant **Earl and Neva Selbach**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 19197, Certificate 6675**

1. The source of water is **an underground source in Nye County, Nv**
2. The amount of water to be changed **0.0372 CFS., not to exceed 9.95 AFA.**
3. The water to be used for **Irrigation and Domestic purposes**
4. The water heretofore permitted for **Irrigation and Domestic purposes**
5. The water is to be diverted at the following point **within the SE.¼ SE.¼ of Section 22, T.16S., R.49E., M.D.M., or at a point from which the East ¼ corner of said Section 22 bears N. 08 03' 15 E., a distance of 2072.30 feet**
6. The existing permitted point of diversion is located within the **NW.¼ SE.¼ of Section 22, T.16S., R.49E., M.D.M., or at a point from which the South ¼ corner of said Section 22 bears S. 00 19' 10" W. a distance of 1370 feet**
7. Proposed place of use **1.99 acres within the SE.¼ SE.¼ of Section 22, T.16S., R.49E., M.D.M., APN. 19-541-22, Parcel 2 as shown on Parcel Map 44035, Nye County records**
8. Existing place of use **same as item 7**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **an 8" dia. X 240' deep driven well, cased all the way, with a 1½ hp. submersible pump on galvanized pipe**
12. Estimated cost of works **\$5000**
13. Estimated time required to construct works **2 years, well presently completed, 8" dia. X 240' deep driven well, cased all the way**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Lisle Lowe, (Agent) s/Lisle Lowe**
HCR. 69, Box 400-E
Amargosa Valley, Nv, 89020

Compared bk/cmf ds/cmf

Protested _____

66274

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 19197, Certificate 6675, is issued subject to the terms and conditions imposed in said Permit 19197, Certificate 6675, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0372 cubic feet per second, **but not to exceed 9.95 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 27, 2002

Proof of completion of work shall be filed before:

August 27, 2002

Water must be placed to beneficial use on or before:

July 27, 2006

Proof of the application of water to beneficial use shall be filed on or before:

August 27, 2006

Map in support of proof of beneficial use shall be filed on or before:

August 27, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 27th day of, July A.D. 2001


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

